

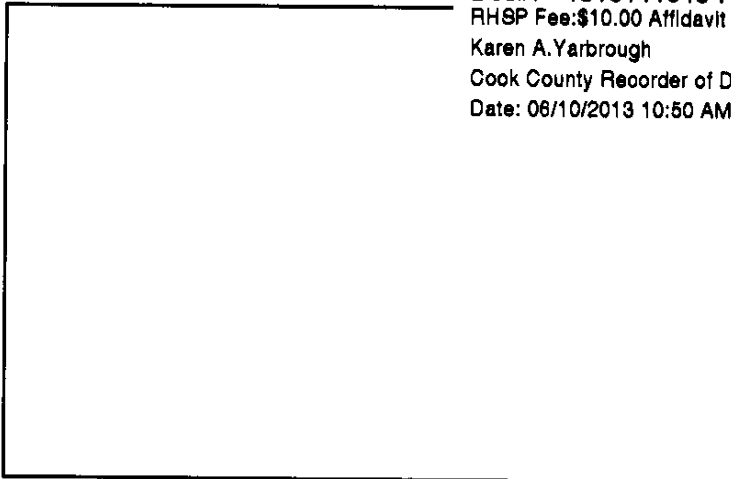


Doc#: 1316141043 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2013 10:50 AM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that BAYVIEW LOAN SERVICING, LLC, servicer for BMO HARRIS BANK N.A. f/k/a HARRIS N.A. assignee of THE FEDERAL DEPOSIT INSURANCE CORPORATION a corporation of the United States of America as receiver for AMCORE Bank, N.A., of the County of Cook and State of Illinois, for and in consideration of the sum of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby partially remise, release, convey and quit claim unto SP Ashland, LLC, a Delaware limited liability company, its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Assignment of Rents recorded in the Recorder's Office of Cook County, in the State of Illinois, on April 9, 2010, as Document Nos. 1009933058 and 1009933059 respectively, to the premises situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Numbers: 14-30-408-047-0000 and 14-30-408-034-0000 ✓
Address(es) of premises: 2530 N. Ashland Avenue, Unit 2S, Chicago, Illinois 60614 ✓

Witness my hand and seal, this 14 day of May, 2013.

BAYVIEW LOAN SERVICING, LLC, servicer for BMO HARRIS BANK N.A. f/k/a HARRIS N.A. assignee of THE FEDERAL DEPOSIT INSURANCE CORPORATION a corporation of the United States of America as receiver for AMCORE Bank, N.A.

By: *Diane Mikutis*
Diane Mikutis
Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Katie Rowe, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Mikutis, vice president of Bayview Loan Servicing, LLC, servicer for BMO HARRIS BANK N.A. f/k/a HARRIS N.A. assignee of THE FEDERAL DEPOSIT INSURANCE CORPORATION a corporation of the United States of America as receiver for AMCORE Bank, N.A., personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of May, 2013.



Katie Rowe
Notary Public
Commission expires 2/27/2017

S Y
P 3
S N
SC Y
INT DA

Box 400-CTCC

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UNOFFICIAL COPY

This instrument was prepared by:

Scott H. Kenig, Esq.
Randall & Kenig LLP
455 N. Cityfront Plaza Drive
Suite 2510
Chicago, Illinois 60611

After recording return to:

Scott H. Kenig, Esq.
Randall & Kenig LLP
455 N. Cityfront Plaza Drive
Suite 2510
Chicago, Illinois 60611

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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EXHIBIT A

PROPERTY DESCRIPTION

PARCEL 1:

UNIT 2530-2S IN THE CONDOS AT WRIGHTWOOD PARK II, A CONDOMINIUM COMMUNITY AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 36 AND 37 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30, TAKEN FOR WIDENING ASHLAND AVENUE) IN BLOCK 4 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1310131060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE, PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENT RECORDED DECEMBER 19, 2012 AS DOCUMENT NO. 1235439072 FOR PEDESTRIAN PASSAGE; INGRESS AND EGRESS; ACCESS AND USE WHILE PERFORMING MAINTENANCE AND THE PERFORMANCE OF ANY NECESSARY EMERGENCY ACTION IN CONNECTION WITH THE LOTS OVER AND UPON PORTIONS OF EASEMENT AREAS LOCATED ON LOTS 34 AND 35 IN AFORESAID SUBDIVISION.