

# UNOFFICIAL COPY

NC-3730



Doc#: 1316144063 Fee: \$32.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2013 03:27 PM Pg: 1 of 4

FOR RECC

## RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with Illinois laws relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Aquamist Plumbing and Lawn Sprinkling Co.**, subcontractor, does hereby acknowledge release of its Subcontractor's Claim for Mechanics Lien against the interest of the following entities in the real estate: **The Near North Health Service Corporation, All Points Public Funding, LLC n/k/a Capital One Public Funding, LLC, U.S. Department of Health and Human Services Bureau of Primary Healthcare, Reed Illinois Corporation d/b/a Reed Construction**, and any person claiming an interest in the real estate as hereinafter described, for **Seven Thousand Twenty-Five and 00/100 Dollars (\$7,025.00)** on the following described property, to wit:

PARCEL: See attached Exhibit A.

P.I.N.: 17-04-130-029-0000.

which property is commonly known as 1276 North Clybourn Avenue, Chicago, Illinois 60610;

*[Remainder of page intentionally left blank]*


# UNOFFICIAL COPY

which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1225639080 on September 12, 2012.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 16<sup>th</sup> day of

May 2013.

**Aquamist Plumbing and Lawn Sprinkling Co., an Illinois corporation,**

By:  One of its attorneys

**This instrument was prepared by and after recording should be mailed to:**

James T. Rohlfing  
Mark B. Grzymala  
JAMES T. ROHLFING & ASSOCIATES, P.C.  
211 West Wacker Drive, Suite 1200  
Chicago, Illinois 60606

**For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds**

# UNOFFICIAL COPY

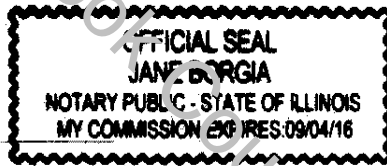
## VERIFICATION

The undersigned, Julie Tabloff Zito, being first duly sworn, on oath deposes and states that s/he is an authorized representative of **Aquamist Plumbing and Lawn Sprinkling Co.**, that s/he has read the above and foregoing Release of Mechanics Lien and that to the best of his or her knowledge and belief the statements therein are true and correct.

Julie Tabloff Zito

SUBSCRIBED and SWORN to  
before me this 16<sup>th</sup> day  
of May, 2013.

Jane Borjia  
NOTARY PUBLIC



My commission expires: 09/04/2016

**UNOFFICIAL COPY****Legal Description****PARCEL 1:**

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTHEASTERLY 1 FOOT OF LOT 4) AND EXCEPTING FROM SAID LOTS 2 AND 3 THAT PART THEREOF DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 2, 84 FEET 4 1/2 INCHES MORE OR LESS TO THE SOUTHWESTERLY FACE OF THE WALL OF THE TWO STORY BRICK BUILDING; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY FACE OF SAID BRICK WALL AND SAID LINE CONTINUING IN THE SAME DIRECTION TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF LOT 3 A DISTANCE OF 65 FEET 10 1/2 INCHES MORE OR LESS TO THE SOUTHEASTERLY CORNER OF SAID LOT 3 AND THENCE NORTHWESTERLY IN A STRAIGHT LINE ALONG THE NORTHERLY LINE OF VEDDER STREET 47 8 7/8 INCHES MORE OR LESS TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF LOTS 52 AND 54 IN BUTTERFIELDS ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THE SOUTHEASTERLY 18 INCHES OF LOT 9 AND ALL OF LOTS 10, 11, 12, 13 AND 14 IN THE RESUBDIVISION OF THE SOUTHEAST 20 FEET SUB-LOT 2 AND ALL SUB-LOTS 3 TO 28 AND PRIVATE ALLEY SOUTHEAST AND ADJOINING ABOVE LOTS IN SUBDIVISION OF LOTS 56, 58, 60 AND 62 IN BUTTERFIELD'S ADDITION TO CHICAGO THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 8 AND LOT 9 (EXCEPT THE SOUTHEASTERLY 18 INCHES THEREOF OF SAID LOT 9) IN THE RESUBDIVISION OF THE SOUTHEAST 20 FEET SUB-LOT 2 AND ALL SUB-LOTS 3 TO 28 AND PRIVATE ALLEY SOUTHEAST AND ADJOINING ABOVE LOTS IN SUBDIVISION OF LOTS 56, 58, 60 AND 62 IN BUTTERFIELD'S ADDITION TO CHICAGO THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PERMANENT REAL ESTATE INDEX NUMBER:  
17-04-130-029-0000