

UNOFFICIAL COPY

66 595510

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
STEPHEN M. ALDERMAN

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**GARFIELD & MEREL, LTD.
 180 N. STETSTON AVE., #1300
 CHICAGO, IL 60601**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
EXCHANGE INDUSTRIAL LLC

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
5520 W. TOUHY AVENUE SKOKIE IL 60077 USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any
LLC ILLINOIS 01596047 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
FIRSTMERIT BANK, N.A.

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
501 W. NORTH AVENUE MELROSE PARK IL 60160 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBITS A AND B

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum If applicable 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 ADDITIONAL FEE (optional)

8. OPTIONAL FILER REFERENCE DATA

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

1120 Exchange, Chicago, IL
PIN: 20-05-200-043-0000

~~A PARCEL OF LAND CONSISTING OF A PART OF EACH OF LOTS 2 AND 4 IN STOCK YARDS
SUBDIVISION OF THE EAST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PARCEL OF LAND BEING
BOUNDED AND DESCRIBED AS FOLLOWS:~~

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE EAST 2093.35 FEET
WITH THE NORTH LINE OF THE SOUTH 3641.00 FEET OF SAID EAST HALF OF SECTION 5 AND
RUNNING THENCE WEST ALONG THE AFORESAID NORTH LINE OF THE SOUTH 3641.00 FEET A
DISTANCE OF 249.00 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST 2342.35
FEET OF SAID EAST HALF OF SECTION 5, THENCE NORTH ALONG THE AFORESAID WEST LINE
OF THE EAST 2342.35 FEET TO DISTANCE OF 485.50 FEET TO ITS INTERSECTION WITH THE
SOUTH LINE OF THE NORTH 1192.00 FEET OF SAID EAST HALF OF SECTION 5; THENCE EAST
ALONG THE AFORESAID SOUTH LINE OF THE NORTH 1192.00 FEET A DISTANCE OF 249.00
FEET TO ITS INTERSECTION WITH THE AFORESAID WEST LINE OF THE EAST 2093.35 FEET;
THENCE SOUTH ALONG THE AFORESAID WEST LINE OF THE EAST 2093.35 FEET A DISTANCE
OF 485.77 FEET TO THE POINT OF BEGINNING.

UNOFFICIAL COPY

EXHIBIT B

For purposes of this financing statement the term "Premises" means the real property and improvements thereon described on the foregoing Exhibit A.

Any part of the Premises which may or might now or hereafter be or be deemed to be personal property, fixtures or property other than real estate including but not limited to all personal property and fixtures used in connection with the Premises, any Equipment, Inventory, Accounts, Chattel Paper, Intangibles, Fixtures, Documents and Instruments as defined in the Code including all proceeds and products thereof, all insurance and condemnation proceeds, all building materials, all construction and architectural contracts, all plans and specifications and all other personal property of the Debtor related to the Premises.

Property of Cook County Clerk's Office