Doc#. 1316108051 fee: \$50.00 UNOFFIC Apate: 06/10/2013/08:45 AM Pg: 1 of 2 County Region der of Deeds County Resolder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE **MILWAUKEE WI 53224**

SUBMITTED BY: PACKY SHULTHEIS

Loan Number: 0634402671

MERS ID#: 100356180502113788 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in corsicleration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANITA M. JORDAN AND DINO R. JORDAN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0601333179

Date of Note: 12/29/2005 Original Recording Date: 51/13/2006 Property Address: 10702 KENTUCKY CT ORLAND PARK, IL 6046

Legal Description: UNIT NUMBER 27 IN EAGLE RIDGE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXAMBLE A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91315399 (ND) AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 27-32-400-027-1083 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of C6/07/2013.

Mortgage Electronic Registration Systems, Inc.

By: IRIS BERGERSON

Title: Assistant Secretary

State of MN County of Hennepin }

This instrument was acknowledged before me on 06/07/2013 by IRIS BERGERSON, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL

SUI H LAU **Notary Public** Minnesota My Commission Expires January 31, 2015

Notary Public: SUI H. LAU My Commission Expires: 01/31/2015

Property of Cook County Clerk's Office