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Doc#: 1316110047 Fee: \$68.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2013 03:49 PM Pg: 1 of 4

RECORDING REQUESTED BY:
Bank of America, N. A.

WHEN RECORDED MAIL TO:
Bank of America, N. A.
Document Processing Mail Code:
TX2-979-01-19
4500 Amon Carter Blvd,
Fort Worth, TX 76155
Attn: Assignment Unit
Doc # 40087272294820582

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Corrective Assignment of Mortgage

This Assignment is being recorded to correct previously recorded Assignment of Mortgage recorded on 11/10/2011 as Instrument 1131429028, in Book n/a Page n/a of Official Records in the County Recorder's Office of Cook County, State of Illinois: To correct Assignor Name

The Assignment is dated: **October 24, 2011**

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

S NO
P 4
S NO
M NO
SC Yes
E Yes
INT 11/10

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Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 33146
Attn: ASSIGNMENT UNIT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 40087272294820582
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 101 SOUTH
MARENGO AVE, 4TH FLOOR, PASADENA, CA 91101, hereby grants, assigns and
transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 3/23/04, executed by:
DANIEL SANCHEZ and VICTORIA AGUIRRE, Mortgagor as per MORTGAGE recorded as
Instrument No. 413446001 on 5/13/04 in Book _____ Page _____
of official records in the County Recorder's Office of COOK County,
ILLINOIS.

Tax Parcel = 15102160090000, COOK COUNTY TREASURER
Original Mortgage \$195,750.00
121 N 15TH AVE, MELROSE PARK, IL 60160

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest and all rights accrued
or to accrue under said Mortgage.

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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 40087272294820582

Recording requested by:

Dated: 04/16/2013 BANK OF AMERICA, N.A.

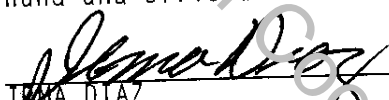
By 
RALPH FLORES, ASSISTANT VICE PRESIDENT

State of California
County of Los Angeles

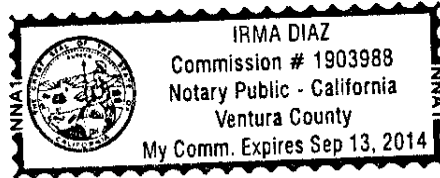
On 04/16/2013 before me, IRMA DIAZ, Notary Public, personally appeared RALPH FLORES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
IRMA DIAZ

Prepared by: RALPH FLORES
101 S MARENGO AVE, 4TH FLOOR
PASADENA, CA 91101
Phone#: (626) 456-1890



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

San Bernardino County Clerk's Office

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DOC #40087272294820582

LEGAL DESCRIPTION

LOTS 13 AND 14 IN BLOCK 67 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office