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Doc#: 1316110053 Fee: \$42.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2013 04:06 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 12061090 (1749193470)  
PIN No. 17-21-120-033-0000, 17-21-120-046-0000



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS LINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND ASSIGNS**

Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

Property Address: **1431 S. HALSTED STREET UNIT 2B CHICAGO, IL 60607**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **0806704199**, Parcel ID No. **17-21-120-033-0000, 17-21-120-046-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **DONALD CHAN AND MYLINH NGUYEN, HUSBAND AND WIFE AND ANDY CHANTHALA AND AMY AMARATHITHADA, HUSBAND AND WIFE**

**J=LB8040110RE.117959**  
(RIL1)

**MIN 100113217491934701 MERS PHONE: 1-888-679-6377**  
Page 1 of 2

S YS  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT YES

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Loan No. 12001090 (1749193470)

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Melanie Hanson*  
**MELANIE HANSON**  
**ASSISTANT SECRETARY**

Property of COOK COUNTY

STATE OF IDAHO)  
 ) ss  
 COUNTY OF BONNEVILLE)

On this MAY 21, 2013, before me, the undersigned, a Notary Public in said State, personally appeared MELANIE HANSON and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_ **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND ASSIGNS** P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Emmett Green*  
**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**

EMMETT GREEN  
 NOTARY PUBLIC  
 STATE OF IDAHO

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LB8040110IM 12001090

## PARCEL 1:

<sup>1431</sup>  
 UNIT 2B IN THE FOURTEENTH PLACE & HALSTED NORTH BUILDING  
 CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF  
 THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 AND OUTLOT R, IN BLOCK 4 OF UNIVERSITY VILLAGE EAST PHASE 3B,  
 BEING A SUBDIVISION OF PART OF VARIOUS LOTS AND STREETS IN THE WEST  
 HALF OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH,  
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
 THEREOF RECORDED DECEMBER 29, 2006 AS DOCUMENT NUMBER 0636322107  
 CORRECTED BY CERTIFICATE RECORDED JANUARY 30, 2007 AS DOCUMENT  
 NUMBER 0703009018, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF  
 CONDOMINIUM DATED MARCH 29, 2007, AND RECORDED MARCH 29, 2007, AS  
 DOCUMENT 0708815092, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 5-9, AS DELINEATED AND  
 DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID  
 DECLARATION RECORDED AS DOCUMENT 0708815092.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining land described therein.

This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.