

# UNOFFICIAL COPY



1316110005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1316110005 Fee: \$40.00  
RHSP Fee:\$10.00 Affidavit Fee:  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 06/10/2013 10:37 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONNA L MUELLER AND JOHN R MUELLER to BANK ONE, N.A., dated August 17, 2002 and recorded on September 18, 2002, in Volume/Book, at Page, and/or as Document 0021024584 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 30 IN BLOCK 13 IN BERKLEY SQUARE UNIT 3, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 03-07-406-030-0000

Property Address: 2732 RIDGE, ARLINGTON HEIGHTS, IL 60004

MODIFICATION AGREEMENT FROM DONNA L MUELLER AND JOHN R MUELLER TO BANK ONE, NA (OHIO) DATED OCTOBER 25, 2003, RECORDED FEBRUARY 6, 2004, DOCUMENT 0403747354 BEING INCREASED BY \$40,000.00 TO FORM A SINGLE LIEN OF \$50,000.00.

Witness the due execution hereof by the owner and holder of said mortgage on May 30, 2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

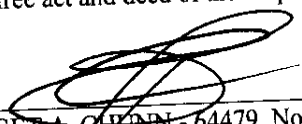
  
VICKI STRICKLAND

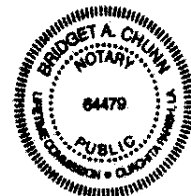
State of Louisiana

Parish/County of OUACHITA



On May 30, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00414511329343  
Outbound Date: 05/30/13  
MERS Phone, if applicable: 1-888-679-6377  
Min:

IL00.DOC  
07/25/12GC

COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JUN 10 2013  
SPRINGFIELD, ILLINOIS