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Doc#: 1316244009 Fee: \$44.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/11/2013 10:36 AM Pg: 1 of 4

13-2222-21263-nof

STATE OF ILLING'S

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-VS-

ANGEL RAMOS, MIRELLA RAMOS, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

Defendants

No. 13CH 1995 Prope to Address: 7737 S. Leclaire Ave. Burbank, IL 60459

Date: June 11, 2013

NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the piaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

Angel Ramos and Mirella Ramos

The legal description of the real estate:

LOT 31 IN BLOCK 3 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SCUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL he common addres.

7737 S. Leclaire Ave., Burban's, in
Information concerning mortgage:

'ature of instrument: MERIDIAN, IN COCK COUNTY, ILLINOIS.

(v)

- (vi)
- Α.

B.

C.

Angel Ramos and Mirella Ramos

D. Name of mortgagee

> Mortgage Electronic Registration Systems, Inc. as nominee for Taylor. Bean & Whitaker Mortgage Corp. assigned to CitiMortgage, Inc.

E. Date and place of recording:

December 6, 2005, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0534035375

G. Interest subject to the mortgage:

fee simple

Н. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$207,000.00

This instrument was pregared by:

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD.

AUSEL
Attorneys/fc.
39 South/LaSa.
Chicago, Illinois b.
(312) 372-2020
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Attorneys No. 04452

PERMANENT INDEX NO. 19-28-410-010

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County Clark's Office

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CERTIFICATE OF SERVICE

I, <u>Name () Swang</u>, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreelosure to be served upon:

The Illinois Department of Financial and Professional Regulations Division of Banking
122 South Michigan Avenue
19th Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South DaSalle Street, Chicago, Illinois 60603, this 1) day of June, 2013.

HAUSELMAN, RAPPIN & OLSWANG, LTD. 39 South LaSalle Street Chicago, Illinois 60603 312/372-2020