

Prepared By Ramkumar Venkatesan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt Laurel, New Jersey USA 08054-5452

When Recorded Return To
Indecomm Global Services
2925 Country Drive
St Paul, MN 55117

Satisfaction of Mortgage

Date June 7, 2013

Loan# 7123714680
Invoice# E2326036
Package# 78751348
Document# 3940594

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by WILLIAM L SKINNER / MEGAN L MCALLISTER to CARTUS HOME LOANS MORTGAGEE , dated March 12, 2012 and filed for record March 26, 2012 as Document Number 1208617000 for Loan Amount of \$410400.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged

***** THIS MORTGAGE WAS ASSIGNED BY CARTUS HOME LOANS TO PHH MORTGAGE CORPORATION RECORDED ON 07/03/2012 AS DOCUMENT # 1218508473

PIN 18-06-313-017-0000 & 18-06-313-018-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 212 PHILLIPPA STREET HINSDALE, Illinois 60521

STATE OF Minnesota)
COUNTY Ramsey) SS

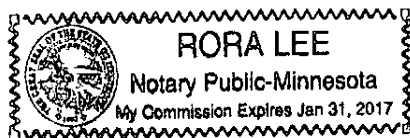
PHH MORTGAGE CORPORATION

By Tim Taylor
Tim Taylor, Assistant Vice President

On June 7, 2013 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President , of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Rora Lee

Rora Lee, Notary Public
My Commission Expires January 31, 2017



UNOFFICIAL COPY

Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS THE SOUTH 40 FEET OF LOT 17 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILWAY COMPANY RIGHT OF WAY (EXCEPT THE NORTH 241 56 FEET OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS



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1426 6/6/2013 78751348/1

Property of Cook County Clerk's Office