Doc#. 1316257356 fee: \$50.00 Date: 06/11/2013 09: 6 NVI 79 1/of 1 RHSP FEE \$10.00 Applied

When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA LOAN SERVICES LLC, WHOSE ADDRESS IS 350 Highland Dr., Lewisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereby, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 (469)549-2090.

Said Mortgage is dated 06/30/2006, and made by ANTONIO AVILA AND GLORIA AVILA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLATINUM CAPITAL GROUP D/B/A PRIMERA MORTGAGE COMPANY and recorded 07/17/2006 in the accords of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0619847021.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 8 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-320-032

Property is commonly known as: 3714 SOUTH 53RD AVENUE, CICERO, IL 60804.

Dated this 10th day of June in the year 2013 AURORA LOAN SERVICES LLC, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

Vice President of Loan Documentation

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2013, by Nedine Homan as Vice President of Loan Documentation for NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURCRA LOAN SERVICES LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Clark

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSDAV 20386749 -- SugarBeet DOCR T0613063419 [C] EFRMIL1



