When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62263946

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRIAN R. HARNEW to BANCGROUP MORTGAGE CORPORATION bearing the date 12/14/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0735308483.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 28-31-401-062-1023

Property is commonly known as: 6640 W. 183RL STREET #3C, TINLEY PARK, IL 60477.

Dated this 10th day of June in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA SHEETZ ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20557779 _@ 100037506019419200 MERS PHONE 1-888-679-6377 DOCR T5 13061713 [C] ERCNIL1

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1316257402 Page: 2 of 3

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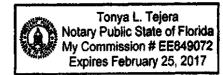
Loan #: 62263946

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2013, by Jessica Sheetz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20557779 _@ 100037506019419200 MERS PHONE 1-888-679-6377 DOCR T0713061713 [C] ERCNIL1





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EXHIBIT A

PARCEL 1:

UNIT 6640-3C IN CHESTNUT COVE CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDO INIUM RECORDED AS DOCUMENT 93654445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS IN COOK COUNTY, ILLIANCIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 6640-G9. A LIMITED COMMON ELEMENTS, AS DELINELTED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445, AFORESAID.

