Doc#, 1316257412 fee: \$50.00 UNOFFIC Pate: 06/11/2013 09:26 NV) 9 April County Recorde to Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1852375753

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDUARDO DIAZ AND NELLY DIAZ Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1216010037

Date of Note: 05/31/2012 Original Recordin, Date: 06/08/2012 Property Address: 7546 W GUNNISON ST HARWOOD HEIGHTS, IL 60706

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 12-12-422-027-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2013. Tort's Orrica

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

leffing Ken)

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/11/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1316257412 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1852375783

EXHIBIT A

LOT 27 IN BLOCK 7 IN OLIVER SALINGER'S AND CO'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ON D. THE MYOIS. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1925 AS DOCUMENT 8886267, IN COOK COUNTY, ILLINOIS.