

Recording Requested By:
Capital One, N.A.
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **25654676**
Ref Number: **050082839**
Tax ID: **170924000**
6/18/2013

Property Address:
2303 W WASHINGTON BLVD 4
CHICAGO, IL 60612

IL0v2-RM 25654676 E 6/11/2013

This space for Recorder's use

MIN #: 100013800919877270

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.**

Borrower(s): **LLOYD OWUSU, AN UNMARRIED MAN**

Date of Mortgage: **3/23/2007** Original Loan Amount: **\$31,000.00**

Recorded in **Cook County, IL** on: **4/5/2007**, book **N/A**, page **N/A** and instrument number **0709508051**

Property Legal Description:

PARCEL 1: UNIT NUMBER 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2303 W. WASHINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0605339001 IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, AS A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AS SURVEY ATTACHED THERETO.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/11/2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

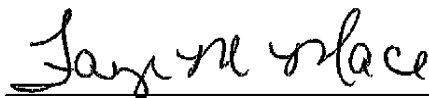
By: *Crystal Hudson* Electronic Signature

Crystal Hudson, Assistant Secretary

UNOFFICIAL COPY

State of SC, County of Lexington

On this 11 day of June, 2013 before me personally appeared Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

 Electronic
Notarization

Notary Public: Faye M. Mace
Newberry County, South Carolina
My Commission Expires: 11/5/2014

FAYE M. MACE
Notary Public
State of South Carolina
My Commission Expires 11/5/2014

Property of Cook County Clerk's Office