Doc#. 1316208347 fee: \$50.00 UNOFFIC Adel: 06/11/2013/12:01 RM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511518680 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESFNTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM RICHARD HAYES AND PATRICIA ANN HAYES

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0735504064

Original Recordin, Date: 12/21/2007 Date of Note: 11/20/2007 Property Address: 13733 SANTA FE TRL ORLAND PARK PL 60467-1294

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 27-06-111-017-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

animiliane

WHAT WALLEN

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/11/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1316208347 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 00414511818680

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 167 IN ORLAND TRAILS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS(ES) OF REAL ESTATE: 13733 SANTE FE TRAIL, ORLAND PARK, ILLINOIS.

