Doc#. 1316208425 fee: \$50.00 UNOFFIC Adate: 06/11/2013/01/28 PM Pg: 1 of 2 date: 06/11/2013/01/28 PM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1078376379

MERS ID#: 100888010723753794 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW JOA AND HEATHER JOA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MB

FINANCIAL BANK, N.A.

Original Instrument No: 1021049011

Date of Note: 07/23/2010 Original Recording Date: 07/29/2010 Property Address: 1215 N SEDGWICK STREET CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-220-077-0000 County: Cook County, Serie of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

ane

State of LA Parish of Quachita

NINGSON . OUR

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 06/11/2013.

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Quachita

1316208425 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1078376379

EXHIBIT A

PARCEL 1: LOT 17 IN OLD TOWN VILLAGE EAST, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR OLD TOWN VILLAGE EAST HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT #0322519031, AND P', THE COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT #0322519030.

