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1316215063

Doc#: 1316215063 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2013 01:18 PM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T310
Tempe, AZ 85283



DocID# 6223596812210227
Tax ID: 17-20-232-050-1127
6/28/2013

Property Address:
1525 S SANGAMON ST UNIT 417
CHICAGO, IL 60608

IL0v2-AM 23934417 5/6/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93653 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **MALBA F ALLEN, A SINGLE PERSON**
Date of Mortgage: 7/18/2011 Original Loan Amount: \$254,700.00
Recorded in Cook County, IL on: 7/22/2011, book N/A, page N/A and instrument number 1120318047

Property Legal Description:
LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/29/2003 AND RECORDED 05/13/2003 AS INSTRUMENT NUMBER 0313301145 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT 417-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002, AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142. WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL NO. 17-20-232-050-1127 COMMONLY KNOWN AS: 1525 S SANGAMON ST UNIT 417, CHICAGO, IL 60608

COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH
6/11/2013

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 05-06-13

Bank of America, N.A.

By: James C. Wagner
James C. Wagner
Assistant Vice President

State of TX, County of DALLAS

On 5-6-13, before me, Lisa Williams-Robinson, a Notary Public, personally appeared JAMES C. WAGNER, ASSISTANT VICE PRESIDENT of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that she/they executed the same in her/their authorized capacity(ies), and that by her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal:

Lisa Williams-Robinson
Notary Public: Lisa Williams-Robinson
My Commission Expires: 01-25-17

