



Doc#: 1316215092 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2013 02:24 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from GEOFFREY W MARK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 22ND DAY OF JANUARY 2010, AND KNOWN AS THE GEOFFREY W. MARK REVOCABLE LIVING TRUST FOR THE BENEFIT OF GEOFFREY W MARK AND PATRICIA A MARK, AS TO AN UNDIVIDED 1/2 INTEREST AND PATRICIA A MARK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 22ND DAY OF JANUARY 2010, AND KNOWN AS THE PATRICIA A MARK REVOCABLE LIVING TRUST FOR THE BENEFIT OF GEOFFREY W MARK AND PATRICIA A MARK, AS TO AN UNDIVIDED 1/2 INTEREST to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, dated October 21, 2010 and recorded on October 28, 2010, in Volume/Book, at Page, and/or as Document 1030155040 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit: LOTS 39 AND 40 IN BLOCK 1 IN HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE REGISTRAR'S OFFICE MAY 5, 1020, AS DOCUMENT NUMBER 113983, IN THE VILLAGE OF SHEPHERD VILLE, IN COOK COUNTY, ILLINOIS.

TAX PIN: 04-09-401-039-0000 04-09-401-040-0000

Property Address: 1220 GREENBRIAR LN, NORTHBROOK, IL 60062

Witness the due execution hereof by the owner and holder of said mortgage on May 31, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND  
Vice President

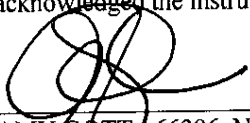


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INT 97

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State of Louisiana  
Parish/County of OUACHITA

On May 31, 2013, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1154271516  
Outbound Date: 05/30/13  
MERS Phone, if applicable: 1-888-679-6377  
Min: 100188510100495894

Property of Cook County Clerk's Office