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Doc#: 1316216060 Fee: \$42.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/11/2013 04:39 PM Pg: 1 of 3

Prepared by and return to: Charles A. Brown Charles A. Brown and Associates, P.L.L.C. (dba DocSolution, Inc.) 2316 Southmore Pasadena, TX 77502 ID No. 111610

Mail future tax bills to: Daniela Sumerano 319 Depot St. Hurley, NY 12245

DEED WITHOUT WARRANTY

This deed, made this _____ asy of January , 2013 , between

Gerar Inc., hereinaster called Gartor", whose address is P.O. Box 295, Bogota, NJ 07603 in Borgen County, State of William County,

Daniela Sumerano, hereinafter called 'G' antee", whose address is 319 Depot St., Hurley, NY 12243.

Grantor, for the consideration and subject to the Reservations from Conveyance and Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the following described property together with all and singular the rights and appurtenances there to in any way belonging, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use benefit of the said Grantee forever, to have and to held it to Grantee and Grantee's heirs, executors, administrators, successors, and assigns forever, without express or implied warranty.

LOT ONE IN JAMES ADAMS RESUBDIVISION OF LOT 19 AND 20 IN CUMMINGS GARFIELD BOULEVARD ADDITION SUBDIVISION OF LOT 2 IN BLOCK 3 AND LOT 2 IN BLOCK 4 IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3915 W Polk St, Chicago, IL 60624

Parcel: 16-14-313-018-0000

Prior Deed Reference: Instrument No. 1117939046

Subject to liens, covenants, limitations, conditions, restrictions and easements if any now of record.

| REAL ESTATE TRANSFER | | 06/11/2013 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| | CHICAGO: | \$3.75 |
| | CTA: | \$1.50 |
| The state of the s | TOTAL: | \$5.25 |

16-14-313-018-0000 | 20130601602981 | XLQJ4G

| REAL ESTATE TRANSFER | | 06/11/2013 |
|----------------------|-----------|------------|
| | соок | \$0.25 |
| | ILLINOIS: | \$0.50 |
| | TOTAL: | \$0.75 |

16-14-313-018-0000 | 20130601602981 | X1F87Q

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In Witness Whereof, the said Grantor has signed in these presents on the date and year first above written.

| GERAR INC. | | |
|----------------------------------------------------|---------------------------------------------------------------|--------|
| | WITNESS: | |
| Migne | Crista Tucci | |
| Name: Wristopher Banks | Name: Chsta Tucci | |
| Title: Nanager | <i>1</i> 2 . <i>1</i> 2 | |
| | Merisa Barrios Name: Nerisa Barrios | |
| ACK | NOWLEDGMENT | |
| STATE OF <u>New Jersey</u> | 20/ | |
| COUNTY OF DUGIN | | |
| of Gerar Inc | this day, personally appeared | to the |
| Given under my hand and seal this 3 | NOTARY PUBLIC OF NEW JERSEY My Commission, Expires 11/30/2016 | |
| NOTARY PUBLIC L. (Seal) | MDA FORGIONE. | |
| COUNTY – ILLINOIS TRANSFER STAM | | |
| EXEMPT UNDER PROVISIONS OF PARAESTATE TRANSFER ACT | AGRAPH SECTION 4, REAI | Ĺ |
| DATE: | DUVED OF LED OD DEDDOORS OF THE | |
| | BUYER, SELLER OR REPRESENTATIVE | |

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

| | | • |
|-----------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------|
| | | Mary |
| Date: /////3 | Signature: | |
| | — | Grantor or Agent |
| % | | |
| Q _A | | <u>:</u> |
| SUBSCRIBED and SWORI 13 before me on . | | Λ |
| 0 | | $U \times U \times$ |
| ANDREA C. PUENTE | | Middle Thisk to |
| Commission # 2393046 My Commission # 2393046 My Commission # Experies | Notary Public | Y |
| February 04, 2015 | | • |
| The grantee or his agent affirms and verifies that the | e name of the gr | rantee shown on the deed or assignment of beneficial |
| interest in a land trust is either a natural person, an Il | llino's corporatio | on or foreign corporation authorized to do business or d to do business or acquire and hold title to real estate |
| in Illinois, or other entity recognized as a person and | authorized to do | business or acquire and hold title to real estate under |
| the laws of the State of Illinois. | 4 | Ó. |
| · | | 19- A |
| | | 701 |
| 11/11/12 | | 40 |
| Date: 1 17 13 | Signature: | Grantee - Agent |
| | | NOTARY PUBLIC State of New York |
| A PO | n 4 2012 | /Jun 01146218559 |
| SUBSCRIBED and SWORN to before me on . AP | K 1 / Zula | Qualified in May County Commission Expires February 28, 20 |
| · | | 20 |
| | Notary Public | |
| (Impress Seal Here) | | |
| | | / |
| NOTE: Any person who knowingly submits a false st | atement concerr | ing the identity of a grantee shall be guilty of a Class |
| C misdemeanor for the first offense and a Class A mis | | |
| | y, Illinois, if exe | mpt under provisions of Section 4 of the Illinois Real |
| Estate Transfer Act.] | | |

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