## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AMENDMENT





Doc#: 1316218054 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/11/2013 02:20 PM Pg: 1 of 2

1a. INITIAL FINANCING S		THE ABOVE	SPACE IS FOR FILING OFFIC	
	Date:06/29/2006 B: P:		to be filed [for record] (	or recorded) in the
		above is terminated with respect to security interest(s) o		
3. CONTINUATION continued for the ac	I: Effectiveness of the Finanting Statement identifulational period provided by applicable law.	ied above with respect to security interest(s) of the Se	cured Party authorizing this Continua	ation Statement is
4. ASSIGNMENT (f	ull or partial): Give name of assigne∈ in it m , or 7	7b and address of assignee in item 7c; and also give na	me of assignor in item 9.	
5. AMENDMENT (PAR	TY INFORMATION): This Amendment affer is	Debtor or Secured Party of record. Check o	nly one of these two boxes.	
Also check one of the fo	ollowing three boxes <u>and</u> provide appropriate in 1rma	tion in items 6 and/or 7.	,	
CHANGE name and/ in regards to changin	or address: Please refer to the detailed instructions githe name/address of a party.	DELETE name: Give record name to be deleted in item 6a or 6b.	ADD name: Complete item also complete items 7e-7g (i	7a or 7b, and also item 7c;
6. CURRENT RECORD		0/		,, app. 10d bio).
6a. ORGANIZATION	SNAME	7		<del></del>
OR OR INIDIXIDITATION				
DO. INDIVIDUAL S LA	ST NAME	FIRST NUME	MIDDLE NAME	SUFFIX
LIGAS		ANDREW		
7. CHANGED (NEW) OF	ADDED INFORMATION:	10.		
7a. ORGANIZATION'S	S NAME			<del></del>
OR				
7b. INDIVIDUAL'S LA	ST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS		CITY	STATE POSTAL CODE	COUNTRY
		4	4	
7d. SEEINSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATION	DN 7f. JURISDICTION OF ORGANIZATION	79 CRGANIZATIONAL ID#.	if any
	ORGANIZATION '			
8 AMENDMENT (COL	LATERAL CHANGE): check only one box.			NON

NAME OF SECURED PARTY OF RECORD AU adds collateral or adds the authorizing Debtor, or if this is	THORIZING THIS AMENDMENT (name of assignor, if this a Termination authorized by a Debtor, check here and enter	is an Assignment). If this is an Amendment au	thorized by a Debtor which
9a. ORGANIZATION'S NAME		The state of the s	ioni.
OR TCF NATIONAL BANK			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10.0PTIONAL FILER REFERENCE DATA			
II -Cook Country			

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Legal Description

UNITS 1, 2, 3, 4, 5, 6, 7, AND 8 IN MARI-AMEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN MAYHER'S SUBDIVISION OF PART OF LOT 186 IN FREDERICK H BARTLETT'S FIRST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96385055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON Depty of Cook County Clerk's Office ELEMFINTS.

PIN # 19-31-319-045-000

COMMONLY KNOWN AS: 8630 SOUTH SAYRE, BURBANK, ILLINOIS