

## UCC FINANCING STATEMENT AMENDMENT





Doc#: 1316218056 Fee: \$40.00

RHSP Fee:\$10.00 Affidavit Fee:

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/11/2013 02:20 PM Pg: 1 of 2

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INITIAL FINANCING STA	TEMENT OF W	<del></del>	THE ABO	E SPACE IS FOR FILING OF	
0617945070 D	ate:06/28/2006 B: P			to be filed [for reco	
TERMINATION: E	ffectiveness of the Financing Statem	ent identified above is terminated	with respect to security interest(s)	) of the Secured Party authorizing th	is Termination Statement.
CONTINUATION: continued for the addit	Effectiveness of the Fina cing Stat tional period provided by ap disable	ement identified above with resp e law.	pect to security interest(s) of the S	Secured Party authorizing this Conf	linuation Statement is
ASSIGNMENT (full	or partial): Give name of assigne	in tem 7a or 7b and address of a	ssignee in item 7c; and also give r	name of assignor in item 9.	
AMENDMENT (PART)	Y INFORMATION); This Amend	Iment affects Debtor or	Secured Party of record. Check	only one of these two boxes.	
	owing three boxes and provide appro		or 7.		
CHANGE name and/ora in regards to changing the	address; Please refer to the detailed in: he name/address of a party.		TE name: Give record name deleted in item 6a or 6b.	ADD name: Complete also complete items 7e	item 7a or 7b, and also item 7 -7¢ (if applicable)
CURRENT RECORD IN	FORMATION:	07			18 (II applicable)
6a, ORGANIZATION'S N	IAME	1			
TRUST #97-	-11-8 MARQUETTI	E BANK U/T/A D	TO DECEMBER 1	0 1997	
6b. INDIVIDUAL'S LAST NAME		FIRS	AME AME	MIDDLE NAME	SUFFIX
HANGED (NEW) OR A	ADDED INFORMATION:				
7a. ORGANIZATION'S N	NAME				
7b. INDIVIDUAL'S LAST	NAME	FIRST N	AME	MIDDLE NAME	SUFFIX
					COLLIN
MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY		STATE POSTAL COE	T. COUNTY
		4		STATE FOSTAL COL	DE COUNTR
	ADD'L INFO RE   7e, TYPE OF	ORGANIZATION 7f JURIS	EDICTION OF ORGANIZATION	7. DRGANIZATIONAL I	5 2 2
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	ORGANIZATION DEBTOR				
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FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IL-Cook County

Corporation Service Company 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

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UNITS 1, 2, 3, 4, 5, 6, 7, AND 8 IN MARI-AMEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN MAYHER'S SUBDIVISION OF PART OF LOT 186 IN FREDERICK H BARTLETT'S FIRST ADDITION TO FREDERICK H BARTLETT'S 79TH STREET ACRES OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 96385055, AS AMENDED FROM TIME TO Cook County Clark's Office TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMFITS.

PIN # 19-31-319-045-000

COMMONLY KNOWN AS: 8630 SOUTH SAYRE, BURBANK, ILLINOIS