## **UNOFFICIAL COPY**



Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT Doc#: 1316218059 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/11/2013 02:54 PM Pg: 1 of 2

Return to: M.E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. #100
Southlake, TX 76092
Attn: Assignment Unit

Orion: Financial Group Inc.

PAGANI CHRIS

\*13044708\*
CORPORATION ASSIGNMENT OF MORTGAGE

207756488 623403 Doc.

Doc. ID# 88620775646806728 Commitment# 3108

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAL SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD, 5T.1 PLOOR, CORAL GABLES, FL 33146

All its interest under that certain mortgage dated 10/26/09, executed by: CHRIS PAGANI and JANET TORRES, Mortgagor as per MORTGAGE recorded as Instrument No. \$3526129 on 2/04/10 in Book \_\_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13292260130000, COOK COUNTY TREASURER Original Mortgage \$278,795.00
2821 N MARMORA, CHICAGO, IL 60634 \*1003526129 c.

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-1'ACT

I dertify under PENALTY OF PERJURY under the laws of the State of . POR that the foregoing paragraph is true and correct

Witness my hand and official seal

Prepared by: THANIA DRNELAS

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0979

Signature:

ROGELIO A. PORTAL Notary Public - State of Florida My Comm. Expires Aug 25, 2016 Commission # EE 197169 S\_// M\_// SC\_// E\_//

## **UNOFFICIAL COPY**

DOC#88620775646806728

## **LEGAL DESCRIPTION**

TO N'S SLANGE 13,

ODE TO OF COOK COUNTY CLERK'S OFFICE LOT 28 IN BLOCK 6 IN WALTER E. GOGLINSKI'S SUBDIVISION O F LOT 14 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.