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Doc#: 1316234034 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2013 01:57 PM Pg: 1 of 3

PREPARED BY:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

WHEN RECORDED RETURN TO:

SomerCor 504, Inc.
601 S. LaSalle Street, Suite 510
Chicago, IL 60605

SBA Loan #: 52657150-01
SBA Loan Name: Han Enterprises LLC
Note & Mortgage Maturity: 20 years

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY

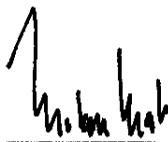
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated May 24, 2013, from Lakefront Storage Illinois, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of COOK, State of Illinois, as Document No. 1316234034, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$465,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 24th day of May, 2013.

SOMERCOR 504, INC.

By: 
Milan Maslic
Executive Vice President

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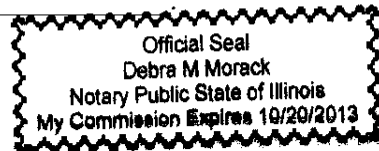
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of May, 2013.

Debra M Morack

My commission expires _____



Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 AND 2 IN MILLERS RESUBDIVISION OF LOTS 20 TO 24 INCLUSIVE IN BLOCK 11 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR RAILROAD), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 14,15,16,17,18 and 19 IN ELDRED'S RESUBDIVISION OF BLOCK 11 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR RAILROAD)

PARCEL 3:

THAT PART OF LOTS 12 AND 15 IN THE RESUBDIVISION OF BLOCK 11 IN THE VILLAGE OF JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE WEST LINE OF LOT 13 THAT IS 7.08 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT TO A POINT IN THE SOUTH LINE OF SAID LOT 12 THAT IS 17.82 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 12 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR RAILROAD)

PIN#'S: 13-09-401-001-0000, 13-09-401-002-0000, 13-09-401-005-0000, 13-09-401-039-0000

COMMONLY KNOWN AS: 5035 WEST FOSTER AVENUE, CHICAGO, IL 60630