

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1048257479
MERS ID#: **10018851110553046**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BIPINCHANDRA H PATEL AND ZANKHANA PATEL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1130749051
Date of Note: 10/25/2011 Original Recording Date: 11/03/2011
Property Address: 8037 W LYONS STREET, #B NILES, IL 60714

Legal Description: See exhibit A attached
PIN #: 09-14-205-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2013.

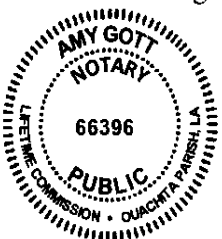
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/11/2013**.



Amy Gott
Notary Public: Amy Gott - 66396
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1048257439

EXHIBIT A

Parcel 1: The South 24 feet of the North 60.50 feet of that part of Lot 42 (except the East 7.50 feet thereof as measured along the North line and South line of Lot 41 taken as tract lying South of a straight line drawn Eastward from a point on the West line of Lot 41 which point is 64 feet South of the Northwest corner of said Lot 41 to a point on the East line of Lot 42 which point is 69.47 feet South of the Northeast corner of said Lot 42 in Golf Mill Subdivision being a subdivision of part of the East 1/2 of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 4, 1960 as Document LR1935472.

Parcel 2: The East 9 feet of the West 22 feet (the 9 feet and 22 feet measured along the North line and South line of tract) of the South 20 feet (as measured along West line of Lot 41 and the East line of Lot 42) in Golf Mill Subdivision of part of the East 1/2 of Section 14, Township 41 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 4, 1960 as Document LR1935472.

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements filed as Document Number LR1960491, as amended and LR2014842, for ingress and egress, all in Cook County, Illinois.

Cook County Clerk's Office