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Doc#: 1316308104 fee: \$49.00
Date: 06/22/2013 10:13 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 3186256522711538

Tax ID: 27-24 104-012

Property Address:

7628 160th Pl

Tinley Park, IL 60477-1327

IL0v2-AM 25462933 E 5/30/2013 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR-TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-G** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **JAMES W PANOCHA, DIVORCED NOT SINCE REMARRIED, AND LISA A JOHNSON, DIVORCED NOT SINCE REMARRIED**

Date of Mortgage: **4/16/2004** Original Loan Amount: **\$28,500.00**

Recorded in Cook County, IL on: **5/21/2004**, book N/A, page N/A and instrument number **0414213166**

Property Legal Description:

LOT 83 IN BREMEN TOWNE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 05 2013

COUNTRYWIDE HOME LOANS, INC

By: Trisha Jackson
Assistant Vice President

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State of California
County of Ventura

On JUN 05 2013 before me, J. Mastrodonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrodonardo

Notary Public: J. Mastrodonardo (Seal)
My Commission Expires: Sept 19, 2015

