



Doc#: 1316310008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/12/2013 10:32 AM Pg: 1 of 2

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2000112101

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by KAMIKKA ROBERTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/05/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0503102122.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-09-218-016

Property more commonly known as: 515 N LECLAIRE AVE, CHICAGO, IL 60644.

Dated on 05 / 16 / 2013 (MM/DD/YYYY)

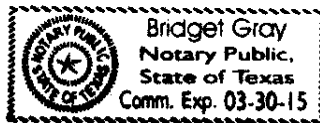
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS

By: Arnon Saunders Asst Secretary

STATE OF Texas
COUNTY OF Dallas

The foregoing instrument was acknowledged before me on 05 / 16 / 2013 (MM/DD/YYYY), by Arnon Saunders as Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Bridget Gray
Bridget Gray
Notary Public - State of Texas
Commission expires: 3-30-15



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 20215965 @@ OLDPIFS 100194450001298232 MERS PHONE 1-888-679-6377 T1513050410 [C] RCNLI



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UNOFFICIAL COPY

Exhibit "A"

LOT 32 AND SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN L.B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD), IN COOK COUNTY, ILLINOIS

20215965

Property of Cook County Clerk's Office