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Recording Requested By:

Bank of America

Prepared By: Noor Sadruddin

16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

42712950583314877

Tax ID:

32 17-308-010-0000 VOL.

Property Address:

223 W Memorial Dr

Chicago Heights, IL 60411 2024

IL0v2-AM 24943449 5/22/2013 GT0430D

Doc#: 1316310032 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/12/2013 11:55 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 d)er hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 s. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC., AS

NOMINEE FOR BERGIN FINALCIAL. INC.

Borrower(s):

W. SCOTT REESE AND LISA SIEGFL'IAN HUSBAND & WIFE AS JOINT

Date of Mortgage: 7/17/2006

Original Loan Amount: \$55,000.00

Recorded in Cook County, IL on: 8/3/2006, book N/A, page N/A and instrument ou mber 0621505258

Property Legal Description:

LOT 5 AND THE EAST 5 FEET OF LOT 6 IN BLOCK 7 IN MACKLER HIGHLANTS, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 3',-17-308-010-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Bank of America, N.A.

Rosa Anderson Assistant Vice President

1316310032 Page: 2 of 2

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| On 5.23.13, before me, Adrienne Gree appeared Rosa Anderson, Assis America, N.A. personally known to me to be the person(s) will document and acknowledged to me that he/she/they executed that by his/her/their signature(s) on the document the person(s) acted, executed the instrument. | tant Vice Pres | Notary Public, personally of Bank of subscribed to the within neir authorized capacity(ies), and behalf of which the person(s) |
|---|----------------|---|
| Witness my hand and official seal. | - | |
| Notary Public: Activerne Greer My Commission Expres: 2.19.2016 | CONTROL BASE | ADRIENNE GREER My Commission Expires February 19, 2016 |
| Notary Public: Activerne Greer My Commission Expires: 2.19.2016 | | |
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