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1316310113

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: 1316310113 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2013 03:36 PM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T310
Tempe, AZ 85283



DocID# 13211771447741841

Tax ID: 13-17-111-074

6/28/2013

Property Address:

4537 N MERRIMAC AVE

CHICAGO, IL 60630

IL0v2-AM 23930429 5/24/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **KAREN M LISOWSKI**

Date of Mortgage: **11/16/2009** Original Loan Amount: **\$284,000.00**

Recorded in **Cook County, IL** on: **12/17/2009**, book N/A, page N/A and instrument number **0935115019**

Property Legal Description:

THE FOLLOWING DESCRIBING REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 92 (EXCEPT THE NORTH 30 FEET THEREOF) IN HEAFIELD'S LAWRENCE AVENUE TERMINAL GARDENS SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID#: 13-17-111-074 TITLE VESTED (GRANTEE): KAREN M. LISOWSKI ADDRESS: 4537 N MERRIMAC AVENUE CHICAGO, IL 60630-3017 PREVIOUS OWNER (GRANTOR): STEPHEN R. LISOWSKI AND KAREN M. LISOWSKI DATED: 11/30/2004 RECORDED: 01/12/2005 DBV & PAGE: 0501204237 CONSIDERATION:

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-28-13

Bank of America, N.A.

By:

Suhala Begum
Suhala Begum

Assistant Vice President

S 4
P 2
S N
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INT

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State of TX, County of Dallas

On 05/28/13, before me, Mary E. Rubarts, a Notary Public, personally appeared Suhala Begum, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E. Rubarts
Notary Public Mary E. Rubarts
My Commission Expires: 03/30/15

