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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1316310116** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **06/12/2013 03:36 PM** Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T310
Tempe, AZ 85283



DocID# **897622551710112**
Tax ID: **811427010000**
6/28/2013

Property Address:
610 W LONNQUIST
MT PROSPECT, IL 60056

IL0v2-AM 23906330 5/24/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **TERRY G PHILIPPAS, AND MARIA L REID-PHILIPPAS, HUSBAND AND WIFE AND CHRISTINE REID, A SINGLE WOMAN**

Date of Mortgage: **1/28/1999** Original Loan Amount: **\$140,000.00**
Recorded in **Cook County, IL** on: **2/1/1999**, book **N/A**, page **N/A** and instrument number **99105658**

Property Legal Description:
LOT 6 IN BLOCK IN PROSPECT PARK COUNTRY CLUB BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **05-28-13**

COUNTRYWIDE HOME LOANS, INC.

By: *Suhala Begum*
Suhala Begum
Assistant Vice President

S 4
P 2
S N
M N
SC 4
E 4
INT M

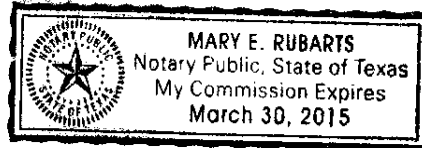
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State of TX, County of Dallas

On 05/28/13, before me, Mary E. Rubarts, a Notary Public, personally appeared Suhala Begum, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary E. Rubarts
Notary Public: Mary E. Rubarts
My Commission Expires: 03/30/15



Property of Cook County Clerk's Office