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THIS DOCUMENT WAS PREPARED BY,
AND AFTER RECORDING RETURN TO:

Jeffrey Richman, Esq.
M Development
2001 N. Halsted, Suite 304
Chicago, Illinois 60614

PERMANENT TAX INDEX NUMBER:

14-33-121-083-0000

PROPERTY ADDRESS:

542 W. Dickens
Chicago, IL 60614

NCS - 602131

FIRST AMERICAN

File # 2438288



Doc#: 1316310125 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2013 04:16 PM Pg: 1 of 3

This space reserved for Recorder's use only.

1 of 4

RELEASE OF MORTGAGE

JS AND JS LIMITED PARTNERSHIP (the "Mortgagee"), for and in consideration of the sum of Ten Dollars (\$10.00) and for other good and valuable consideration, the receipt and sufficiency of which are acknowledged, does hereby remise, release, convey, and quit claim all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following Mortgage:

MORTGAGE DATED FEBRUARY 16, 2009 RECORDED FEBRUARY 25, 2009 AS DOCUMENT NO. 0905610017 MADE BY MARK A. HUNT TO JS AND JS LIMITED PARTNERSHIP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$2,000,000.

All recorded in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises therein described on attached Exhibit A.

(SIGNATURE PAGE FOLLOWS)

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This Release of Mortgages is dated as of the 3 day of June, 2013.

JS AND JS LIMITED PARTNERSHIP

By: S. Enterprises, Inc.

Its General Director

By: _____

Its: Vice President

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Michael Supera, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes set forth.

GIVEN under my hand and official seal this 3 day of June, 2013.

SEAL

Kathy McShane
Notary Public

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOTS 33, 34, 35, 36 AND 37 AND EAST ½ OF LOT 38 TAKEN AS A SINGLE TRACT, EXCEPT THE WEST 106 FEET THEREOF, IN DOGGETTS SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION, SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5/2 W. Dickens, Chicago, Illinois 60614

PIN: 14-33-121-083-0000

Property of Cook County Clerk's Office