Recording Requested By:
OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1316315085 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/12/2013 02:45 PM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LI.C #:0602854472 "MICHELI" Lender ID:20066/644557540 Cook, Illinois PIF: 05/15/2013 MERS #: 100196399000923894 Sty #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by KEVIN J. MICHELI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 11/23/2010 Recorded: 12/15/2010 as Instrument No.: 1034933081, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-30-109-050-1001, 14-30-109-050-1007
Property Address: 3056 N CLYBOURN AVE APT 1S, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Erin Jensen, Assistant Secretary

Or

*LT*LTGMAC*05/27/2013 05:11:56 PM* GMAC36GMAC000000000000000004051027* ILCOOK* 0602854472 ILSTATE_MORT_REL *LT *LTGMAC*

SPSMSE

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UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa COUNTY OF Black Hawk

On 51991, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS √ny hand and official seal,

C. ROBBINA

Notary Expires: 11/14/2015 #743949

C ROBBINS COMMISSION NO. 743949 MY COMMISSION EXPIRES **NOVEMBER 14, 2015**

(This area for notarial seal)

Prepared By:

RVICING, S.

OF COOK COUNTY CROPES OFFICE A) Lucquina Tomlinson, OCWEN LOAN SFRVICING, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

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Identifier:0602854472

"UNOFFICIAL COPY

STREET ADDRESS: 3056 N CLYBOURN AVE APT 1S CUTTY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-109-050-1001

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 1S AND P-1 IN THE 3056 NORTH CLYBOURN CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 4 OF CLYBOURN AVENUE ADDITION TO LAKE VIEW AND CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0622618012 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-1,, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0622618012.