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Prepared By and Return to:

Record and Return to: Cenlar FSB 425 Phillips Blvd Trenton, NJ 08628

Bank

Doc#: 1316319084 Fee: \$66.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/12/2013 02:29 PM Pg: 1 of 3

LN#0023875230

ASSIGNMENT OF NOTE, MORTGAGE AND LOAN DOCUMENTS

FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF LYDIAN PRIVATE BANK, WEST PALM BEACH, FLORIDA (Lydian Private Bank also being known of record as VirtualBank, a Division of Lydian Private Bank) ("Assignor"), in consideration of ten dollars and other good and valuable consideration in hand paid by SABADELL UNITED BANK, N.A. ("Arsignee"), whose address is 1111 Brickell Avenue, 30<sup>th</sup> Floor, Miami, Florida 33131, receipt whereof is hereby acknowledged, does hereby grant, assign and transfer unto Assignee all of the Assignor's right, title and interest in and to the following instruments and documents and the indebtoiness and other obligations evidenced and secured thereby:

- (i) Equity CashLine A.greement and Promissory Note in the original principal amount of \$200,000.00 (the "Now"). dated NOVEMBER 5, 2004, made by STANISLAV V SMITH and payable to the order MIDAMERICA BANK, FSB;
- (ii) Equity Cash Line Mortgage executed by <u>STANISLAV V SMITH A/K/A STAN V SMITH, AN UNMARRIED PERSON</u> to MIDAMERICA BANK, FSB\* (the "*Mortgage*"), dated <u>NOVEMBER 5, 2004</u> and recorded <u>11/24/2004</u> in Official Records Book <u>N/A</u>, page <u>N/A</u> Doc # <u>0432904176</u> of the Public Records of <u>COOK</u> County, <u>IL</u>;
- \*ASSIGNMENT(S): MIDAMERICA BANK, FSB to WACHOVIA BANK, NATIONAL ASSOCIATION recorded 10/04/2005 Doc # 0527746060 and further assigned to VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK recorded 12/22/2005 Doc # 0535653081
- (iii) any and all other documents evidencing or securing the loan evidenced by the Note.

The Mortgage encumbers the real property in <u>COOK</u> County, <u>IL</u>, described in **Exhibit** "A" attached hereto.

This assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

The person executing this Assignment as Attorney-in-Fact pursuant to the Limited Power of Attorney granted by the Assignor hereby certifies to the best of his or her knowledge that such Limited Power of Attorney has not been revoked or modified and is in full force.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the Assignor has executed this instrument as of this $\frac{29}{}$ day , 2013.	
Executed and delivered in the presence of the	
following witnesses:	FEDERAL DEPOSIT INSURANCE
Then fine	CORPORATION, RECEIVER OF
Print name: Sveri Jores	LYDIAN PRIVATE BANK, WEST PALM
	BEACH, FLORIDA
Print name: Leanne Minott	By: Om
90	Name: Robert J. Sucher
	Title: Attorney-in-Fact
Ox	<b>,</b>
may be found at www.fdic.gov. If the FDIC Limited Power of Attorney pursuant to which this Assignment has been executed has not been recorded previously in this County, then a certified copy of the FDIC Limited Power of Attorney is recorded immediately following this Assignment. If the FDIC Limited Power of Attorney has been recorded previously in this County, then it may be found at:  Limited Power of Attorney recorded in Official Records Book, page, Doc# 1223757363 of the Public Records for Cook County, Illinois. 60 8/24/12	
STATE OF FLORIDA }	TŚ
} ss:	95.
COUNTY OF PALM BEACH }	Co
by Robert J. Sucher as Attorney-in-Fact of	rledged before me this 27th day of Arm, 2013, and on behalf of the Federal Deposit Insurance te Bank, West Palm Beach, Florida. He/She is as identification.
KIMPERLY M. TRIKES  ***********************************	Notary Public, State of Florida  Printed Name:  Commission #  Commission expires  Recorded that Burdent Nation, Sendons  Recorded that Burdent Nation, Sendons

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#### EXHIBIT A

#### PARCEL 1.

UNIT NUMBER 1416 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF HE FOLLOWING DESCH REAL ESTATE A PORTION OF LOTS 5 AND 9 IN CHICAGOLAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION & LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBS ALL IN THE NORTHEAST 11407 SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A\* TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEJ 2

EXCLUSIVE N.
EMENTS AS DELL.
S DOCUMENT AT MBER.

Parcel (D# 17-04-209-044-102)