



Doc#: 1316319084 Fee: \$66.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2013 02:29 PM Pg: 1 of 3

Prepared By and Return to:

Record and Return to:

Cenlar FSB
425 Phillips Blvd
Trenton, NJ 08628

Bank

LN# 0023875230

ASSIGNMENT OF NOTE, MORTGAGE AND LOAN DOCUMENTS

Record first

FEDERAL DEPOSIT INSURANCE CORPORATION, RECEIVER OF LYDIAN PRIVATE BANK, WEST PALM BEACH, FLORIDA (Lydian Private Bank also being known of record as VirtualBank, a Division of Lydian Private Bank) ("**Assignor**"), in consideration of ten dollars and other good and valuable consideration in hand paid by SABADELL UNITED BANK, N.A. ("**Assignee**"), whose address is 1111 Brickell Avenue, 30th Floor, Miami, Florida 33131, receipt whereof is hereby acknowledged, does hereby grant, assign and transfer unto Assignee all of the Assignor's right, title and interest in and to the following instruments and documents and the indebtedness and other obligations evidenced and secured thereby:

(i) Equity CashLine Agreement and Promissory Note in the original principal amount of \$200,000.00 (the "**Note**"), dated NOVEMBER 5, 2004, made by STANISLAV V SMITH and payable to the order MIDAMERICA BANK, FSB;

(ii) Equity Cash Line Mortgage executed by STANISLAV V SMITH A/K/A STAN V SMITH, AN UNMARRIED PERSON to MIDAMERICA BANK, FSB* (the "**Mortgage**"), dated NOVEMBER 5, 2004 and recorded 11/24/2004 in Official Records Book N/A, page N/A Doc # 0432904176 of the Public Records of COOK County, IL;

*ASSIGNMENT(S): MIDAMERICA BANK, FSB to WACHOVIA BANK, NATIONAL ASSOCIATION recorded 10/04/2005 Doc # 0527746060 and further assigned to VIRTUALBANK, A DIVISION OF LYDIAN PRIVATE BANK recorded 12/22/2005 Doc # 0535653081

(iii) any and all other documents evidencing or securing the loan evidenced by the Note.

The Mortgage encumbers the real property in COOK County, IL, described in **Exhibit "A"** attached hereto.

This assignment is made without recourse, representation or warranty, express or implied, by the Federal Deposit Insurance Corporation in its corporate capacity or as Receiver.

The person executing this Assignment as Attorney-in-Fact pursuant to the Limited Power of Attorney granted by the Assignor hereby certifies to the best of his or her knowledge that such Limited Power of Attorney has not been revoked or modified and is in full force.

CS N
P 3
S N
M Y
SC Y
E N
INT Y

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1

UNIT NUMBER 1416 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION & LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBS ALL IN THE NORTHEAST 1140' SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032910 AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 12N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25032910, AND AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

Parcel ID# 17-04-209-044-1021

11/19/02

Property of Cook County Clerk's Office