UNOFFICIAL COPY

Recording Requested By: Bank of America, N.A. Prepared By: Noor Sadruddin 16001 N. Dallas Pkwy Addison, TX 75001

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

14515891289223170 DocID#

Tax ID:

1535409044

Property Address: 3308 W 38th Pl

Chicago, IL 60632-2717

ILOv2-AM 24937843 5/22/2013 NS0430D

1316322004 Fee; \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/12/2013 08:23 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned house of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930/3 cloes hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose aud. 225 is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due there in with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC PAGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRYWIDE PANK, N.A.

Borrower(s):

KENNETH REYES, AN UNMARRIED MAN

Date of Mortgage: 3/7/2007

Original Loan Amount: \$196,000.00

Recorded in Cook County, IL on: 3/22/2007, book N/A, page N/A and insuranent number 708126021

Property Legal Description:

LOT 89 IN BARTLEYS 38TH STREET ADDITION, IN BLOCK 14 AND 15 IN J. T. REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, SOUTH OF CANAL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5.24.13

Bank of America, N.A.

Judy A. Laurence

Assistant Vice President

1316322004 Page: 2 of 2

UNOFFICIAL COPY

State of TX, County of Dallas		
on 5.24.2013, before me, LAURA appeared America, N.A. personally known to me to be the per document and acknowledged to me that he she they e that by his her) their signature(s) on the document the	, Assistant Vice President of I rson(s) whose name(s) is/are subscribed to the wiexecuted the same in his/her/their authorized capa	thin city(ies), and
Witness my hand and official seal. South Morcer Notary Public: LAURA MERCER	LAURA MERCER Notary Public, State of Tex. My Commission Expires September 13, 2016	as
My Commission Expires: 9.13.2016		
COOX		
	COUNTY CICHAS ON	
	0/7/50	
		30