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Doc#: 1316449029 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2013 02:46 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
412530072512

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Aliquippa, PA 15007

Prepared by: Maria Nieblas

26070171

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0534255054, at Volume/Book/Folio, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by Ralph Mondy and Denzel Mondy, being dated the 17th day of May, 2013, in an amount not to exceed \$117,100.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of May, 2013.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer


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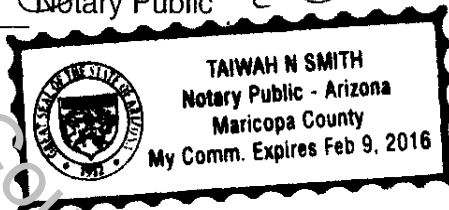
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 2-9-16



Notary Public



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Title No.: 25210837

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **COOK**, STATE OF **ILLINOIS** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 96606570, ID# 31-15-202-021, BEING KNOWN AND DESIGNATED AS:

LOT 23 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FILED IN PLAT DOC # 14962630, RECORDED 11/29/1950.

MORE COMMONLY KNOWN AS : 4108 ORCHARD LANE MATTESON IL 60443

BY FEE SIMPLE DEED FROM WILLIAM MORRISON, AS ADMINISTRATOR OF THE ESTATE OF EULA M. JOHNSON, DECEASED AS SET FORTH IN DOC # 96606570 DATED 06/21/1996 AND RECORDED 08/08/1996, COOK COUNTY RECORDS, STATE OF ILLINOIS.

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