Doc#. 1316457140 fee: \$50.00

Date: 06/13/2013/09:92 NVP9, 16f 2

County Recorde of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: LOP! WILZBACH** 

Loan Number: 0414676734

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS KUSHUBA AND ALYSSA KUSHUBA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 1211029030

Date of Note: <u>04/09/2012</u> Original Recording Date: <u>04/19/2012</u> Property Address: 949 W MONTANA ST APT 1W CHICAGO, IL 60614

Legal Description: PARCEL 1:UNIT 1W IN 947-49 W MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 40 AND 41 IN SHELDON WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF THE OUTLOT 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY PLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED ELEMENT AS DELINATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID & CORDED AS DOCUMENT NUMBER 0613118098.

PIN #: 14-29-427-077-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

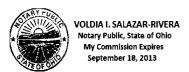
State of OH County of Hamilton

This instrument was acknowledged before me on 06/12/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1316457140 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office