Doc#. 1316457133 fee: \$50.00

Date: 06/13/20/3 d9:31 NVP3 1 of 2

Cock County R corde of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

**SUBMITTED BY: P.OSANNA SCHMIDT** 

Loan Number: 0405265950

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY J BLUE AND I AMELA J BLUE HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGACE COMPANY

Original Instrument No: 0081214044 Original Deed Book: NA Original Deed Page: NA

Date of Note: <u>03/19/2008</u> Original Recording Date: <u>04/30/2008</u>

Property Address: 1537 E ALISON DR PALATINE, IL 6007.4

Legal Description: THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:LOT 4 IN BLOCK 14 IN WINSTON PARK NORTHWEST UNIT 1 A SUBJIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COCK COUNTY, ILLINOIS ON JULY 30, 1957 AS DOCUMENT NO. 16972096, EXCEPT THAT PART OF LOT 4 LYING SOUTHERLY AND EASTERLY OF A LINE COMMENCING AT A POINT IN THE NORTH PASTERLY LINE OF LOT 4 THAT IS 34 FEET NORTHWESTERLY OF SOUTHEAST CORNER OF LOT 4, THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE OF LOT 4 THAT IS 34 FEET WEST OF SOUTHEAST CORNER OF LOT 4, IN COOK COUNTY, ILLINOIS.

PIN #: 02-13-408-025-0000 County: Cook County, State of IL

County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2013.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 06/12/2013 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1316457133 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton

Property of County Clerk's Office