## **UNOFFICIAL COPY**

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After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
4125300984/6



Doc#: 1316457436 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 06/13/2013 03:29 PM Pg: 1 of 3

Prepared by: Judith Carter

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is negleby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain medigage deed recorded in Official Record as Document 0721906071, at Volume/Book/Reel , Image/Face , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Leader One Financial Corp, its successors and assigns, executed by Tizoc F. Amaro and Aide Amaro, being dated the hold day of management of the exceed \$152,400.00 and recorded in Official Record Volume Page Recorder's Office, Cook County, Illinois and upon the premises above described. PMorgan Chase Bank, , mortgage shall be unconditionally subordinate to the mortgage to Leader One Financial Corp, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 13th day of May, 2013.

Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 (630)317-0049

By:\_\_\_\_\_\_Randy Sese, Bank C

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#### **LEGAL DESCRIPTION**

LOT 31 (EXCEPT THE NORTH 15 THEREOF) AND LOT 30 IN BLOCK 13 IN MARQUETTE ROAD TERRACE, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

68. 409-01. Cook County Clark's Office Commonly known as: 6831 South Kolin Avenue; Chicago, IL 60629 PIN Number: 19-72-409-011-0000 AND 19-22-409-044-0000

ALTA LoanPolicy Schedule A (6/17/06)

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## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 13th day of May, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

