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Doc#: 1316401120 Fee: \$48.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/13/2013 02:58 PM Pg: 1 of 6

Box 178

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment of Mortgage is being recorded to correct the signature block on the Assignment of Mortgage (see attached "Exhibit A") from SEATTLE MORTGAGE to BANK OF AMERICA, N.A. recorded on 5/26/2010 as Document No. 1014615065 in the Office of the Recorder, County of COOK, State of Illinois.

Borrower(s): SMITH, RHODA

Property Address: 8140 SOUTH PRINCETON AVENUE, CHICAGO, IL 60620

Real Estate Tax ID/PIN: 20-33-217-032-0000

Prepared by & Return to:
Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
PB# 12-13152

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box 178

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373

DocID# 925801100300269989440
Tax ID: 20-33-217-032
Property Address:
**8140 SOUTH PRINCETON AVENUE
CHICAGO, IL 60620(000)**
ILOV2-AM 17223884 6/20/12

This space for Recorder's use

****CORRECTIVE****

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **FIRST MIDWEST BANK**
Borrower(s): **RHODA A. SMITH, A SINGLE WOMAN**
Date of Mortgage: **11/10/2003** Original Loan Amount: **\$213,000.00**
Recorded in **Cook County, IL** on: **11/21/2003**, book **N/A**, page **N/A** and instrument number **0332516269**

Property Legal Description:
EXHIBIT A TO THE MORTGAGE GIVEN ON NOVEMBER 10, 2003, BY RHODA A. SMITH, A SINGLE WOMAN ("BORROWER") TO FIRST MIDWEST BANK ("LENDER"). THE PROPERTY IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 14 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO: 20-33-217-032

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/8/12

SEATTLE MORTGAGE

By: 
Trisha Jackson
Assistant Vice President

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl 13
Chicago, IL 60602-4321
PB# 12-13152

****Correcting the signature block on the Assignment recorded on 5/26/2010, as Doc# 1014615065, in Cook County, Illinois.**

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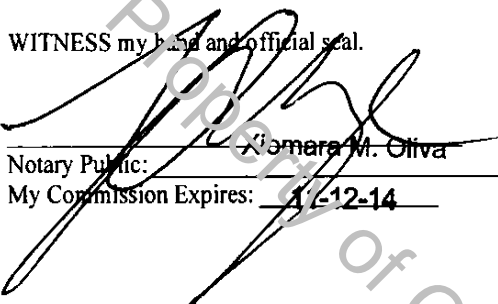
State of California
County of Ventura

XIOMARA M. OLIVA

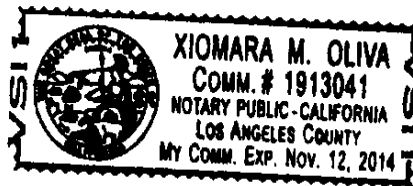
On FEB 08 2012 before me, _____, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Xiomara M. Oliva
My Commission Expires: 11-12-14

(Seal)



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Document Prepared By:
 Ron Meharg, 888-362-9638
 1111 Alderman Dr. Suite 350, Attn:
 Assignment Dept., Alpharetta, GA 30005
 When Recorded Return To:
 DOCX
 1111 Alderman Drive
 Suite 350
 Alpharetta, GA 30005

Doc#: 1014616065 Fee: \$40.00
 Eugene "Gene" Moore RHP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 06/29/2007 11:18 AM Pg: 1 of 3

Exhibit A

STLMG	000	2002515
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STLMG0002002515

CR#: 07/29/2007-PR#: A020-POF
 Date: 06/29/2007-Print Batch ID: 375
 PIN/Tax ID #: 20-33-217-032
 Property Address:
 8140 South Princeton Avenue
 Chicago, IL 60620

68011003002699

The Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): RHODA SMITH
 Original Mortgage: FIRST MIDWEST BANK
 Date of Mortgage: 11/17/2003 Loan Amount: \$213,000.00
 Recording Date: 11/21/2003 Document #: 0332516269
 Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

Seattle Mortgage Company

Jessica Ohde
 Jessica Ohde
 Vice President

Linda Green
 Linda Green
 Vice President

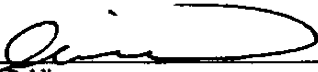
S Y
 P 3
 S N
 M N
 SC Y
 E Y
 INT 94

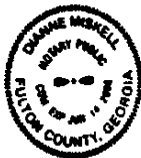
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State of GA
County of Fulton

On this date of 06/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office

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EXHIBIT A

Exhibit A to the Mortgage given on NOVEMBER 10, 2003, by RHODA A. SMITH, A SINGLE WOMAN ("Borrower") to First Midwest Bank ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 14 IN HARVARD RESUBDIVISION OF LOTS 3 TO 40 IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 6 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO: 20-33-217-032

Property of Cook County Clerk's Office