

Prepared by and return to:
Corporate America Family Credit Union
2075 Big Timber Rd.
Elgin, IL 60123
Prepared By: Tracy Holder

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated NOVEMBER 20, 1998 which was recorded on JANUARY 21, 1999 in the office of the RECORDER OF DEEDS for COOK County, Illinois as Document Number 99061763. This Mortgage was executed by COSTANZO J. MAESTRANZI AND JOAN MAESTRANZI, HUSBAND AND WIFE, (Mortgager) in favor of Corporate America Family Credit Union as Mortgagee, in the original amount of \$260,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

SEE EXHIBIT "A"

Property Address: 1541 SHIRE CIRCLE, UNIT 161, INVERNESS, IL 60067

PIN: 02-28-300-033-1014

Dated: June 3, 2013

By: Phil Berg
PHIL BERG, REAL ESTATE LENDING MANAGER
Corporate America Family Credit Union

STATE OF ILLINOIS }
COUNTY OF MCHENRY }

On June 3, 2013 before me Kristie Freund, personally appeared Phil Berg personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public Kristie Freund

My commission expires: 7/26/16



UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

PARCEL 1: UNIT NUMBER 161 IN THE SHIRES OF INVERNESS TOWNHOME CONDOMINIUM 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE SHIRES OF INVERNESS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24537556, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 24537555.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 02-28-300-033-1014

ATI ORDER NUMBER: 201305171309