

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **19013683560536454**
Tax ID: **(9-22-413-040-0000)**

Property Address:
6858 S Karlov Ave
Chicago, IL 60629-5704

IL0v2M-AM 25742464 E 6/11/2013 FCL01

This space for Recorder's use

MIN #: 100015700068857644

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION** and its successors and assigns hereby assign and transfer to **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC, HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S3** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063,** and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION**

Borrower(s): **DANIEL R TAMEZ, AND MARIA SALINAS HIS WIFE AS JOINT TENANTS, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY**

Date of Mortgage: **6/6/2006** Original Loan Amount: **\$20,980.00**

Recorded in Cook County, IL on: **6/28/2006,** book **N/A,** page **N/A** and instrument number **0617921077**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 20 IN BLOCK 3 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 19-22-413-040-0000 6858 SOUTH KARLOV AVENUE, CHICAGO IL 60629

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION

By: _____
Trisha Jackson Assistant Secretary

Date _____ **JUN 12 2013**

UNOFFICIAL COPY

State of California
County of Ventura

On JUN 12 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo
My Commission Expires: Sept 19, 2015

(Seal)

