

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823

DocID# **89715326538858264**
Tax ID: **20-25-317-036-1004**
Property Address:
7701 S Cornell Ave Unit 4B
Chicago, IL 60649-4500
ILOv2M-AM 25742202 E 6/11/2013 FCL01

This space for Recorder's use
MIN #: 100133700018475742 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR COUNTRYWIDE BANK, N.A.** and its successors and assigns hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1500 Tapo Canyon Road, Simi Valley, CA 93063,** and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.**

Borrower(s): **MYSHEA GOOSBY, AN UNMARRIED WOMAN**

Date of Mortgage: **12/13/2006** Original Loan Amount: **\$23,400.00**

Recorded in Cook County, IL on: **1/16/2007, book N/A, page N/A and instrument number 0701639137**

Property Legal Description:
UNIT 7701-4 IN THE 7701 SOUTH CORNELL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL PROPERTY: LOT 39 AND 40 IN BLOCK 25 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 18, 19 AND 22 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0333632081, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A.

By: 

Trisha Jackson Assistant Secretary

Date _____ **JUN 12 2013**

UNOFFICIAL COPY

State of California
County of Ventura

On JUN 12 2013 before me, J. Mastrolonardo, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo
My Commission Expires: Sept 19, 2015

(Seal)

