

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Loan #: 0020677837

Doc#: 1316416008 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/13/2013 10:11 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O SETERUS, INC.,  
14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone 1-866-570-5277

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said Mortgage is dated 06/30/2006, and made by IRENE COOPER to CHASE BANK USA, N.A. and recorded 07/13/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0619416030. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 5907 W. WALTON LEGALLY DESCRIBED AS: THE EAST 37 1/2 FEET OF LOT 2 IN BLOCK 2 IN DICKEY AND BAKER'S ADDITION TO AUSTIN IN THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-05-418-018

Property is commonly known as: 5907 W WALTON ST, CHICAGO, IL 60651.

Dated on 05/20/2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC

By: Janay Ashford  
Janay Ashford  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 05/20/2013 (MM/DD/YYYY), before me appeared Janay Ashford, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHFMA 12096896 -- CLEAN UP CJ4991049 T1613050111 [C] FORM5VRMIL1



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