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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2013 01:46 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

HSBC BANK USA, NATIONAL ASSOCIATION,
AS TRUSTEE FOR FREMONT HOME LOAN
TRUST 2006-C, MORTGAGE-BACKED
CERTIFICATES, SERIES 2006-C

CASE NUMBER: 1:13-cv-3983

PLAINTIFF

VS.

DISTRICT JUDGE: Elaine E. Bucklo

AUNDRAIN DENISE WITCHER, SHERWIN
WILLIAMS EMPLOYEES CREDIT UNION,
THE UNITED STATES OF AMERICA,
DEPARTMENT OF JUSTICE,

MAGISTRATE JUDGE: Jeffrey T. Gilbert

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 05/30/2013, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S	Y
P	H
S	N
M	N
SC	Y
E	Y
INT	Y

175

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Aundrain Denise Witcher

3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 6 AND 7 IN BLOCK 21 IN PERCY WILSON'S 1ST ADDITION TO EAST CENTER SECTION 20 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 16124 Woodbridge Ave
Harvey, IL 60426

Parcel ID: 29-20-214-025-0000/29-20-214-024

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 03/24/2006
- c) Name of mortgagor: Aundrain Denise Witcher
- d) Name of mortgagee: Fremont Investment & Loan
- e) Date and place of recording:

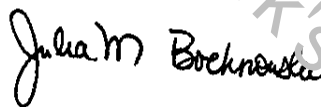
04/20/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0611047201

Dated: May 30, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #6301499

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue
19th Floor


UNOFFICIAL COPY

Chicago, IL 60603

Harvey, City of
15320 Broadway Avenue
Harvey, IL 60426

Dated: May 30, 2013

Respectfully submitted,



One of Plaintiff's Attorneys

JULIA M. BOCHNOWSKI #0301499

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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