

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Noor Sadruddin**  
16001 N. Dallas Pkwy  
Addison, TX 75001

When recorded mail to:  
**Green Tree Servicing LLC**  
7360 South Kyrene Rd  
Attention: Conversions Team T130  
Tempe, AZ 85283



DocID# 1742521476122947  
Tax ID: 14-71-101-044-1354  
6/28/2013

Property Address:  
**655 W. IRVING PARK RD #2314**  
**CHICAGO, IL 60613**

IL0v2-AM 23910878 5/2/2013 GT0331B



Doc#: 1316418059 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/13/2013 02:23 PM Pg: 1 of 2

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Borrower(s): **MICHAEL A HESS, A SINGLE MAN ALSO KNOWN AS MICHAEL ALLAN HESS**

Date of Mortgage: 3/24/2003 Original Loan Amount: \$173,000.00

Recorded in Cook County, IL on: 4/22/2003, book N/A, page N/A and instrument number 0311235095

Property Legal Description:

**PARCEL 1: UNIT(S) 2314 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05-02-13

COUNTRYWIDE HOME LOANS, INC.

By: *Tommishia S. Offord*  
**Tommishia S. Offord**  
**Assistant Vice President**

Y  
S  
M  
SC  
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INT

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State of TX, County of Dallas

On 05/02/13, before me, MARTHA ANN TENNISON, a Notary Public, personally appeared Tommishia S. Offord, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Martha Ann Tennison  
Notary Public: MARTHA ANN TENNISON  
My Commission Expires: 05-05-13

Property of Cook County Clerk's Office