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Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1316418061** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2013 02:26 PM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: **Conversions Team T310**
Tempe, AZ 85283



DocID# **1288254978879472**

Tax ID: **20-02-312-004**

6/28/2013

Property Address:

4537 S Drexel Blvd Unit 302

Chicago, IL 60653-4238

IL0v2-AM 23919607 5/10/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SHARONDA R BUTLER, A SINGLE WOMAN**

Date of Mortgage: **10/24/2005** Original Loan Amount: **\$184,838.00**

Recorded in Cook County, IL on: **11/9/2005**, book N/A, page N/A and instrument number **0531305048**

Property Legal Description:

UNIT 302 P-16 IN THE DREXEL PARE LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO, PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH 69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PIN# 20-02-312-004

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P ✓
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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5.10.13

Bank of America, N.A.

By: David A. Ramirez II
David A. Ramirez II
Assistant Vice President

State of TX, County of Dallas

On 5/10/13, before me, Latasha R. Till, a Notary Public, personally appeared David A. Ramirez II, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

Latasha R. Till
Notary Public: Latasha R. Till
My Commission Expires: 1/13/16

