## **UNOFFICIAL COPY**

## SATISFACTION OR RELEASE OF BROKERS LIEN (Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.



Doc#: 1316418065 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/13/2013 02:59 PM Pg: 1 of 2

STATE OF ILLINOIS ) ss. COUNTY OF COOK )

Pursuant to and in compliance with the Illinois statute relating to brokers' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mid-America Real Estate Corporation, does hereby acknowledge satisfaction or release of the claim for lien against Harlem & Grand, L.L.C., for TEN & NO/100 Dollars and other good and valuable consideration in hand paid, on the following described property, to wit:

Per Legal Description Attached

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which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as document No. 1115934079.

Permanent Real Estate Index Number(s):

13-30-324-024-0200; 13-30-324-025-0000; and

13-30-324-026-0000

Address of property: Northeast corner of Grand and Harlem in Chiego, Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6<sup>th</sup> day of June, 2013.

By Its:

SUBSCRIBED AND SWORN TO BEFORE ME THIS

OFFICIAL SEAL
JOHN W CAMPBELL JR
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/14/14

DAY, OF John June, 20,

NOTARY PUBLIC

Mid-America Real Estate Corporation

This instrument was prepared by: Andrew J. Annes, c/o Schenk Annes Tepper Campbell Ltd., 311 S. Wacker Dr., Şte. 2500, Chicago, IL 60606.

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MRE02.033/25020 JCAAM205.0613

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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

UOC

20 N. CLARK, SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

ORDER NUMBER:2011

052010889

FAX:

(312) 621-5062

STREET ADDRESS: 7180 GRAND AVE.

CITY: CHICAGO

TAX NUMBER: 13-30-324-024-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 21, 22, 23 AND 24 IN GEORGE W. PRASSA'S ADDITION TO MONTCLARE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25, 26, 27 AND 28 IN GEORGE W. PRASSA'S ADDITION TO MONTCLARE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST N CO.
OOA COUNTY CLOTHES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.