### **UNOFFICIAL COPY**

1316434848

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

CARLA M FROEHLICH - US BANK

And When Recorded Mail To:

U.S. Bank Home Mortgage

**4801 Frederica Street** 

P.O. Box 20005

Owensboro, KY 4250

Doc#: 1316434040 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/13/2013 10:08 AM Pg: 1 of 3

MERS MIN#: 100021200001754111 PHONE#: (888) 679-6377

Customer#: 1 Service#: 563324XI 1

Loan#: 2300017838

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: JAMES M GREGORY A SINGLE MAN AND JAMES T GREGORY AND NANCY J GREGORY HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 26, 2010 Recorded on: SEPTEMBER 03, 2010 as Instrument No. 1024618025 in Book No. --- at Page No. ---

Property Address: 939 W MADISON ST, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-206-014-1076

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 23, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. PANK NA, ITS SUCCESSORS AND ASSIGNS

Tiffany Goatee, Assistant Secretary

P 3 S 1/ SO 1/ NT 1/

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# **UNOFFICIAL COP**

Loan#: 2300017838 Srv#: 563324RL1

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State of County of **KENTUCKY** 

**DAVIESS** 

} ss.

On this date of MAY 23, 2013, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corroration, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Or Cook County Clark's Office

OFFICIAL SEAL

Witness ray hand and official seal on the date hereinabove set forth.

Motary Public: Josh Morris

My Commission Expires: 12/11/201.

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## **UNOFFICIAL COPY**

2300017838-IL

The following described property:

Unit Numbers 406 and 228 in the Madison Condominium as delineated on survey of the following described real estate:

#### Parcel 1:

Lot 3 in Block 4 in Duncan's Addit or to Chicago, being a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Townsh.p 3° North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel 2:

Lots 1, 2, 3, 4 and 5 in Superior Court partition of Lors 1 and 2 of Block 4 of Duncan's Addition to Chicago, a subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "A" to the Declaration of Condominium recorded as Document Number 99831947; together with its undivised percentage interest in the common elements, in Cook County, Illinois.

Assessor's Parcel No: 17-17-206-014-1027 and 17-17-206-014-1076