UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 JENNIFER CAMPBELL - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 4230



Doc#: 1316434047 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/13/2013 10:08 AM Pg: 1 of 3

MERS MIN#: 100021268100165)11 PHONE#: (888) 679-6377

Customer#: 1 Service#: 563586 RI

Loan#: 6810010591

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at ti e undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: DANIELLE HAAG AN UNMARCED WOMAN AND RICHARD MASON AN UNMARRIED

MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR

FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 01, 2010 Recorded on: MARCH 16, 2017 as Instrument No. 1007535107 in Book No. --- at

Page No. ---

Property Address: 1009C N HARLEM AVENUE, OAK PARK, IL 60302-2000

County of COOK, State of ILLINOIS

PIN# 16-06-307-046-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MAY 23, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

1316434047 Page: 2 of 3

Coot County Clert's Office

OFFICIAL SEAL

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Loan#: 6810010591 Srv#: 563586RL1

Page 2

State of County of KENTUCKY

DAVIESS

} ss.

On this date of MAY 23, 2013, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PILLAR FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and or behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness r.y) and and official seal on the date hereinabove set forth.

Motary Public: Josh Morris

My Commission Expires: 12/11/2016

1316434047 Page: 3 of 3

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6810010591-IL

Exhibit A:

PARCEL 1:

THE EAST 17.66 FEET OF TH'. W EST 124.77 FEET (EXCEPT THE NORTH 55 FEET THEREOF) OF LOTS 5 AND THE EAST 17.66 FEET OF THE WES'. 124.77 FEET OF THE NORTH 4 FEET OF LOT 6; AND LOT 5 (EXCEPT THE NORTH 100.84 FEET THEREOF AND EXCEPT THE WEST 124.77 FEET THEREOF) AND THE NORTH 4 FEET (EXCEPT THE WEST 124.77 FEET THEREOF) OF LOT 4, ALL! IN BLOCK 2 IN M.C. REYNOLD'S SUBDIVISION OF THE NORTH WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22630370 AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 22670536, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.