#### **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Bank of America, N.A.

WHEN RECORDED MAIL TO:

Bank of America, N. A. Document Processing Mail Code: TX2-979-01-19 4500 Amon Carter Blvd, Fort Worth, TX 76155 Attn: Assignment Unit Doc # 57403256854794396



Doc#: 1316545002 Fee: \$68.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/14/2013 08:11 AM Pg: 1 of 4

This Space for Recorder's Use Only

TITLE OF DOCUMENT

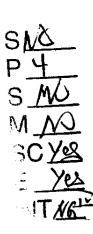
## Corrective **Assignment of Deed of Trust**

\*\*This Assignment is being recorded to correct previously recorded Assignment of Deed of Trust recorded on 11/14/2011 as Instrumer (1131844030, in Book N/A Page N/A of Official Records in the County Recorder's Office of COOK County, State of ILLINOIS: To correct Assignor Name\*\* from COUNTRYWIDE HOME LOANS. -16/4's Office INC TO BANK OF AMERICA, N.A.

The Assignment is dated: October 25, 2011.

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)



1316545002 Page: 2 of 4

## **UNOFFICIAL COPY**

Recording requested by: BANK OF AMERICA, N.A.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE TX2-979-01-19 4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Doc. ID# 57403256854794396
Commitment# 708633

For value received, the undersigned, BANK OF AMERICA, N.A., 101 S MARENGO AVE 4TH FLOOR PASADENA, CA 91101, hereby grants, assigns and transfers to: FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 DALLAS PARKWAY, SIE 1000, DALLAS, TX 75254

All its interest under that certain Mortgage dated 4/30/03, executed by: JUNG HOON OH, Mortgagor as per MORTGAGE recorded as Instrument No. 315702215 on 6/06/03 in Book — Page — of official records in the County Recorder's office of COOK County, ILLINOIS. Tax Parcel = 06253140190000, COOK COUNTY TREASURER Original Mortgage \$173,850.00 804 LEE COURT, STREAMWOOD, IL 60107

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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#### **UNOFFICIAL CC**

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57403256854794396 Commitment# 708633

Dated: 5/3/13

BANK OF AMERICA, N.A.

By Lisa Nix, Assistant Vice President

State of California County of Los Angeles

On MAY 03 2013 before me, Alen Badikyan , Notary Public, personally appeared 1.7a Nix, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

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I certify under PENACTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Alen Badikyan

Prepared by: Lisa Nix 101 SOUTH MARENGO AVE.,4TH FLOOR PASADENA, CA 91101 Phone#: (626) 483-3645

THE PARTITION OF THE PA ALEN BADIKYAN Ø COMM. # 1886871 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires April 24, 2014 My Contin. Capites April 24, 2014

instrument die Seterus Inc. 14523 SW Millikan Way #200 Seavertop OR 07005 (000000) Contact Federal National Mortgage Association for this Seaverton, OR 97005, (866)570-5277, which is responsible for receiving payments S Legiv

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# **UNOFFICIAL COPY**

DOC# 57403256854794396

#### **LEGAL DESCRIPTION**

LOT 6196 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 and 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 OF COOK COUNTY CLERK'S OFFICE AS DOCUMENT NO. 21129818 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND REREOWDED FEBRUARY 12, 1971 AS DOCUMENT 21396480, IN COOK COUNTY, ILLINOIS.