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Doc#: 1316545038 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/14/2013 01:44 PM Pg: 1 of 5

This Document Prepared By:

Tammy A. Geiss, Esc
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527

After Recording Return To:

TKO Property Management LLC
9339 S St Louis Avenue
Evergreen Park, IL 60805

*BERNARD F. LORD
2940 J. G. ST
EVERGREEN PARK, IL 60805*

SPECIAL WARRANTY DEED

THIS INDENTURE made this 28 day of May, 2013, between JPMorgan Chase Bank, National Association, hereinafter ("Grantor"), and TKO Property Management LLC, whose mailing address is 10024 S. Kedzie Avenue Evergreen Park, IL 60805, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 9339 S St Louis Avenue, Evergreen Park, IL 60805

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

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Executed by the undersigned on May 28, 2013:

GRANTOR:

JPMorgan Chase Bank, National Association

By: Shannon Flanigan

Name: Shannon Flanigan

Title: Vice President

5128113

STATE OF _____)
) SS
COUNTY OF _____)

See Attached
Notary Acknowledgement *sk*

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the _____ of _____, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **[HE]** **[SHE]** signed and delivered the instrument as **[HIS]** **[HER]** free and voluntary act, and as the free and voluntary act and deed of said _____, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 20____

Commission expires _____, 20____
Notary Public

No. 2191

Village of Evergreen Park

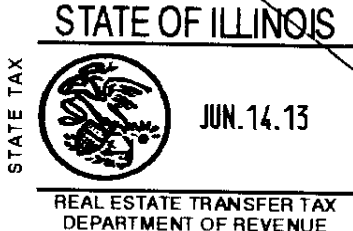
\$ 398.00

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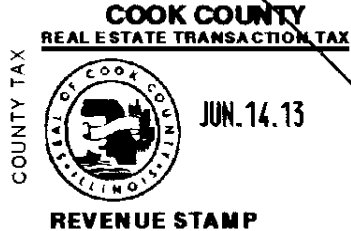
Real Estate Transaction Stamp

SEND SUBSEQUENT TAX BILLS TO:

TKO Property Management LLC
15W030 North Frontage Road, Suite-100
Burr Ridge, IL 60527
*10024 S. KADZIE
EVERGREEN PARK, ILL 60405*



# 0000015207	REAL ESTATE TRANSFER TAX
	0008000
	FP 103037



# 0000015061	REAL ESTATE TRANSFER TAX
	0004000
	FP 103042

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Notary Acknowledgement

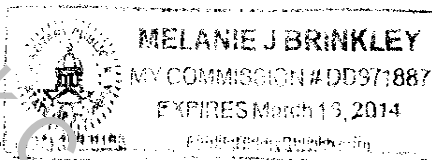
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STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this May 28, 2013, by Shannon Flanigan, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. He/she is personally known to me.

X 
Notary Public



(seal)

Printed Name: Melanie J. Brinkley

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JK

Exhibit A
Legal Description

LOTS 29, 30, AND 31 IN BLOCK 22 IN B.F. JACOB'S RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE 21 TO 28 INCLUSIVE IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 24-02-418-016-0000, 24-02-418-017-0000, 24-02-418-018-0000

Property of Cook County Clerk's Office