## **UNOFFICIAL COPY**

WARRANTY DEED **ILLINOIS STATUTORY INDIVIDUAL** 



Doc#: 1316555059 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 06/14/2013 11:02 AM Pg: 1 of 3

Preparer File: Fang

8

B&W No.: BS13-1849

THE GRANTOR(S) Fang Realty LCC of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Suvis LLC of 3269 Prestyrick Ln, Northbrook, IL 60662 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

UNIT 3266-C-3 IN THE RESIDENCE AT CLARK AND SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF HTE FOLLOWING DESCRIBED LAND:

LOTS 14, 15, 16, 17, 18 AND 19 IN RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON, AND DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH E/.ST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTHI IN THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 17, 2006 AS DOCUMENT NUMBER 0622912000, IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record; Private, public and utility easements and roads and highways; General taxes for the year, 2012 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-20-426-056-1015

60657

Address(es) of Real Estate: 3266 N Clark St, 3C, Chicago, IL, 60617

Baird & Warner Title Services, Inc. 475 North Martingale Suite 950 Schaumburg, IL 60173

1316555059 Page: 2 of 3

## **UNOFFICIAL COPY**

| Dated this     | 4th             | day of           | June     | ,20 <u>/3</u> |
|----------------|-----------------|------------------|----------|---------------|
|                |                 |                  |          |               |
| Fang Realty, L | LC by its autho | rized agent Mich | ael Fang |               |
|                |                 |                  |          | <del></del>   |

CHICAL
CTA:
TOTAL: \$1,134.00

14-20-426-056-1015 | 20130601600234 | VK5E8U

TF TRANSFER

COOK
\$5
\$11 06/11/2013 \$810.00 \$324.00 \$1,134.00

06/11/2013 \$54.00 \$108.00 TOTAL: \$162.00 (3060.

14-20-426-056-1015 20130601600234 | AT4W2R

1316555059 Page: 3 of 3

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF   | La Porte   | ss  |  |
|--|--|---|--|
| I, the undersigned, a Notary Public in Fang, personally known to me to instrument, appeared before me this disaid instrument as their free and volur and waiver of the right of homestead. | ay in person, and acknown<br>ay in person, and acknown<br>tary act, for the uses and | whose fiame(s) are so<br>wledged that they signed<br>d purposes therein set f | , sealed and delivered the orth, including the release                       |
| Given under my hand and official seal  | this day of  | June, 3   | 20 <u>/ 3</u> .  |
| Oponing of   | Notar  | ry Public   | MARY ELLEN WATTERSON La Porte County My Commission Expires December 14, 2017 |
| Prepared by:<br>E. Miles & Associates, P.C.<br>22 W. Washington St. Suite 1500<br>Chicago, IL 60602  | Coop   |   |  |
| Mail to:<br>Eric Szeto/Shvi<br>3269 Prestnick!<br>NorthSnow IIL  | 5 LL -<br>-ane-<br>- 60062   |   |  |
| Name and Address of Taxpayer:  Suvis LL  3269 Prestwick  | ilane  | Clarks  |  |
| Northbook, 7   | L 6006'L   |   |  |